

Roster for Early Voting in Person  
(LISTA DE VOTANTES QUE VOTAN ADELANTADA EN PERSONA)

Check if  
applicable

For the General Election to be held on 11-5-2024  
(Para la Elección que se celebrará el 11-5-2024)

|     |     |     |
|-----|-----|-----|
| 102 | 103 | 104 |
|-----|-----|-----|

| Precinct<br>Number*<br>(Número de<br>precinto) | Certificate Number<br>(Número del Certificado) | Name of Early Voter<br>(Nombre del Votante que Votó<br>Adelantada) | Residence Address<br>(Dirección de Residencia) | Date<br>(Fecha) | Notation<br>(Notación) |  |  |
|------------------------------------------------|------------------------------------------------|--------------------------------------------------------------------|------------------------------------------------|-----------------|------------------------|--|--|
| 2C                                             | 1207442162                                     | Sidney Homfeld                                                     | 320 S. Main                                    | 10-31-24        |                        |  |  |
| 2                                              | 2143502622                                     | Jace Pfenninger                                                    | 1299 N. River Rd.                              | 10-31-24        |                        |  |  |
| 2                                              | 2139106818                                     | Sarah Pfenninger                                                   | 1299 N. River Rd.                              | 10-31-24        |                        |  |  |
| 4-1C                                           | 1023580469                                     | Susan Bowers                                                       | 505 S. Harvey                                  | 10-31-24        |                        |  |  |
| 3C                                             | 1024025627                                     | Bill Breeding                                                      | 1301 Luon St.                                  | 10-31-24        |                        |  |  |
| 4-1C                                           | 219352866                                      | Williamachey                                                       | 409 Miami St.                                  | 10-31-24        |                        |  |  |
| 4-1C                                           | 2148579510                                     | Cynthiaachey                                                       | 409 Miami St.                                  | 10-31-24        |                        |  |  |
| 2C                                             | 1181007968                                     | William Weiman                                                     | 621 Lenora St.                                 | 10-31-24        |                        |  |  |
| 3C                                             | 1024025615                                     | Edie Breeding                                                      | 1301 Luon St.                                  | 10-31-24        |                        |  |  |
| 3                                              | 2127949271                                     | David Butler                                                       | 1900 Reynolds Ranch Rd.                        | 10-31-24        |                        |  |  |
| 3                                              | 1024031968                                     | Tracy Butler                                                       | 1900 Reynolds Ranch Rd.                        | 10-31-24        |                        |  |  |
| 1C                                             | 1003594249                                     | Mikki Hirschler                                                    | 302 W. Klichita                                | 10-31-24        |                        |  |  |
| 3                                              | 1024033015                                     | Thomas Saltzman                                                    | 2200 Am 283                                    | 10-31-24        |                        |  |  |
| 3C                                             | 2201666241                                     | Chambrée Tyre                                                      | 1400 Lion St.                                  | 10-31-24        |                        |  |  |

County election precinct of registration. (Precinto del Condado en que está registrado.)

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| Precinct<br>Number*<br>(Número de<br>precinto) | Certificate Number<br>(Número del Certificado) | Name of Early Voter<br>(Nombre del Votante que Votó<br>Adelantada) | Residence Address<br>(Dirección de Residencia) | Date<br>(Fecha) | Check if<br>applicable |     |     |
|------------------------------------------------|------------------------------------------------|--------------------------------------------------------------------|------------------------------------------------|-----------------|------------------------|-----|-----|
|                                                |                                                |                                                                    |                                                |                 | 102                    | 103 | 104 |
| 3C                                             | 1024032391                                     | Marguitha Jansley                                                  | 1400 Lion St.                                  | 10-31-2024      |                        |     |     |
| 1C                                             | 1024027357                                     | Tresa Senha                                                        | 114 S. Buge                                    | 10-31-2024      |                        |     |     |
| 2C                                             | 1024030946                                     | Bradley Hale                                                       | 416 S. Main                                    | 10-31-2024      |                        |     |     |
| 3                                              | 1170277653                                     | Klinton Deere                                                      | 1100 Mesa Vista Ranch Rd.                      | 10-31-24        |                        |     |     |
| 2C                                             | 1194310768                                     | SoAnn Meaker                                                       | 202 S. Clyde                                   | 10-31-24        |                        |     |     |
| 2C                                             | 2156185212                                     | Randall Massey                                                     | 202 S. Clyde                                   | 10-31-24        |                        |     |     |
| 3C                                             | 1202332411                                     | Alan Gill                                                          | 214 S. Main                                    | 10-31-24        |                        |     |     |
| 3C                                             | 2151888187                                     | Michelle Gill                                                      | 214 S. Main                                    | 10-31-24        |                        |     |     |
| 3C                                             | 1215459040                                     | James Scott                                                        | 202 E Commercial                               | 10-31-24        |                        |     |     |
|                                                |                                                |                                                                    |                                                |                 |                        |     |     |
|                                                |                                                |                                                                    |                                                |                 |                        |     |     |
|                                                |                                                |                                                                    |                                                |                 |                        |     |     |
|                                                |                                                |                                                                    |                                                |                 |                        |     |     |
|                                                |                                                |                                                                    |                                                |                 |                        |     |     |

County election precinct of registration. (Precinto del Condado en que está registrado.)

# **RESTRICTED BALLOT ROSTER** **LISTA DE VOTANTES QUE ESTA RESTRICTA**

For the General Election to be held on 11-5-2024.  
 Para la Elección \_\_\_\_\_ que se celebrará el \_\_\_\_\_.

Check One

| Name of Early Voter<br>Nombre del Votante que Voto |             | Residence Address<br>Dirección de Residencia | Type/Tipo      |                         | Date Voted in Person or<br>Mailed Ballot | Check One                     |                                    |                                |
|----------------------------------------------------|-------------|----------------------------------------------|----------------|-------------------------|------------------------------------------|-------------------------------|------------------------------------|--------------------------------|
|                                                    |             |                                              | Mail<br>Correo | In Person<br>En Persona |                                          | Chapter 112<br>Limited Ballot | Chapter 113<br>Presidential Ballot | Chapter 114<br>Overseas Ballot |
| 1                                                  | Steven Sims | 1301 Lion St.                                |                | ✓                       | 10-31-24                                 | ✓                             |                                    |                                |
| 2                                                  |             |                                              |                |                         |                                          |                               |                                    |                                |
| 3                                                  |             |                                              |                |                         |                                          |                               |                                    |                                |
| 4                                                  |             |                                              |                |                         |                                          |                               |                                    |                                |
| 5                                                  |             |                                              |                |                         |                                          |                               |                                    |                                |
| 6                                                  |             |                                              |                |                         |                                          |                               |                                    |                                |
| 7                                                  |             |                                              |                |                         |                                          |                               |                                    |                                |
| 8                                                  |             |                                              |                |                         |                                          |                               |                                    |                                |
| 9                                                  |             |                                              |                |                         |                                          |                               |                                    |                                |
| 10                                                 |             |                                              |                |                         |                                          |                               |                                    |                                |
| 11                                                 |             |                                              |                |                         |                                          |                               |                                    |                                |
| 12                                                 |             |                                              |                |                         |                                          |                               |                                    |                                |
| 13                                                 |             |                                              |                |                         |                                          |                               |                                    |                                |
| 14                                                 |             |                                              |                |                         |                                          |                               |                                    |                                |
| 15                                                 |             |                                              |                |                         |                                          |                               |                                    |                                |

See Instructions on reverse side for noting types of restricted ballots.